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CONFIRMATION NO. 7667

<b>SERIAL NUMBER</b> 10/614,112	<b>FILING OR 371(c) DATE</b> 07/03/2003 <b>RULE</b>	<b>CLASS</b> 398	<b>GROUP ART UNIT</b> 2613	<b>ATTORNEY DOCKET NO.</b> 9775-0104-999
<b>APPLICANTS</b> Lewis B. Aronson, Los Altos, CA; Greta L. Light, San Mateo, CA; Stephen G. Hosking, Santa Cruz, CA;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/777,917 02/05/2001 PAT 7,079,775 and is a CIP of 10/266,870 10/08/2002 PAT 6,912,361 <i>yes cl</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>none cl</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 09/30/2003				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 14 <b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 24341				
<b>TITLE</b> Optical transceiver module with power integrated circuit				
<b>FILING FEE RECEIVED</b> 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	